

CLERK'S OFFICE

APPROVED

Date: 6-13-00

RECONSIDERATION WAS ENTERED  
ON THE MINUTES 6-13-00 ;  
RECONSIDERATION WITHDRAWN  
6-20-00

Submitted by: Assembly Members Sullivan and  
Kendall

Prepared by: Department of Law

For reading: JUNE 13, 2000

ANCHORAGE, ALASKA

AR No. 2000-141(S)

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR A REVISION OF  
THE ANCHORAGE SCHOOL DISTRICT BUDGET FOR FY 2000-2001 BY APPROPRIATING THE  
SUM OF FIVE MILLION DOLLARS (\$5,000,000) FROM THE ANCHORAGE SCHOOL DISTRICT  
FUND BALANCE TO THE ANCHORAGE SCHOOL DISTRICT BUDGET.

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1.** That an increase of \$5,000,000 in the total amount of the Municipal School District Budget for  
FY 2000-2001 to a total amount of \$418,230,474 is hereby approved and appropriated by the Anchorage  
Assembly, provided, however, there shall be no corresponding increase in the total Municipal tax  
contribution and this increase shall not be appropriated from the Municipality's general government  
Areawide General Fund or other general government fund.

**Section 2.** This resolution shall become effective immediately upon its passage and approval by the  
Assembly.

PASSED AND APROVED by the Anchorage Assembly this 13<sup>th</sup> day of June, 2000.

Chair

ATTEST:

Municipal Clerk

**MUNICIPALITY OF ANCHORAGE  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET    AR 2000-141(S)**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED	
	A RESOLUTION PROVIDING FOR A REVISION OF	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
	THE ASD BUDGET FOR FY 2000-20001 BY APPRO- PRIATING \$5 MILLION ...		
<b>2</b>	DEPARTMENT NAME <div style="text-align: center;">ASSEMBLY</div>	DIRECTOR'S NAME <div style="text-align: center;">FAY VON GEMMINGEN, CHAIR</div>	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <div style="text-align: center;">WILLIAM A. GREENE - DEPT. OF LAW</div>	HIS/HER PHONE NUMBER <div style="text-align: center;">343-4545</div>	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management & Budget		
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS		
	LAID ON THE TABLE		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <div style="text-align: center;">6-13-00</div>	<b>7</b>	PUBLIC HEARING DATE REQUESTED